**American Politics Club  
March 1st, 2021  
7:15-8:00**

**I. Opening**

**A. Roll Call:** Sign in paper with phone numbers

**B. Civic Enrichment Form:** Take notes or fill out front side

**C. Current Events Political Cartoon and/or SNL Skit:**

**1. Video: Brandon Smith  
 2. Political Cartoon: Brandon Smith**

D. Opening Question

1.

II. Old Business

A. Section 2.30?

III. New Business

A. What authority should the school have over hate speech? ie: over snapchat, in school, off campus

1. Proponent – Serenity Kuntz

2. Opponent – Kaden Everett  
 3. Moderator – Jenna Anderson

a. Stakeholders  
 b. Consequences/ Tradeoffs

B. Round Table Discussions

1. Cellphone policy at school?

2. Gun Legislation

C. Next Meeting:   
 1. Date March 15  
 2. Issues to Debate  
 a.

b.   
 3. Food and Drinks?  
 a. Anyone:

4. Other?

IV. Closing

**Social Sciences: Civic Enrichment Form**

**CIVIC EXTENSION:** To be a member of the community means to volunteer, join civic associations, run for public office, etc. These are also essential elements to a democracy. Consider yourself lucky to live in an active community in which so many normal, everyday people volunteer their time to benefit others and make Sidney a better place to live. Consequently, each student is expected to complete minimally one of each of the following:

* ***CIVIC ENRICHMENT (associated with the school BUT conducted outside of school hours)***
* APC Meeting: Attend, participate, and fill out the reflection form.
* TED Talk: Attend, participate, and fill out the reflection form.
* Attend a social science video when offered and fill out the required form.
* If there is any other ideas, please chat with me about approval.

**NAME:** First: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Last: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
CLASS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PER:\_\_\_\_\_\_\_\_\_\_**

**TEACHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ACTIVITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*must be turned in within 5 days of the activity to receive credit

**DATE:** Day: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Month: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TIME:** Start Time: \_\_\_\_\_\_\_\_\_\_\_\_ End Time: \_\_\_\_\_\_\_\_\_\_\_\_ Total Time:\_\_\_\_\_\_\_\_\_\_\_\_

\*activity may not be completed during school hours; must be at least 1 hour

**ADULT SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*may NOT be a parent

**DESCRIPTION/SUMMARY/NOTES:** Circle Which One Completed   
1. Give a brief description of the activity **AND** write how the activity meets civic enrichment requirements

***OR***

2. Notes taken during activity **AND** a brief summary

***OR***

3. Attach any forms such as agenda, flier, additional information or handouts **WITH** Notes taken during activity